From: aliharris@pa.gov Sent: 3/6/2012 8:58:29 AM

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Subject: Conference Call with Rep Marino

## Jennie and Stacie

I wanted to give you a heads up that we are planning to participate in a conference call with Representative Marino regarding Dimock. It is my understanding that EPA Region III will be invited. So far, Secretary Krancer, Dave Raphael (Chief Counsel), Scott Perry and I will be on the call.

Tom Cahill from Representative Marino's office is the point of contact for the call.

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